

AGENDA

**CLARK COUNTY
COMMUNITY DEVELOPMENT ADVISORY COMMITTEE (CDAC)
VOTING RECOMMENDATIONS**

Tuesday, February 20, 2024
6:00 p.m.

Clark County Social Service – Pinto Main Campus
3rd Floor, Social Services Main Conference Room
1600 Pinto Lane Las Vegas, Nevada

This meeting has been properly noticed and posted to Nevada’s notice website and the Clark County Community Resources Management Unit website per the Declaration of Emergency Directive 006 issued by Governor Steve Sisolak on March 12, 2020, to facilitate the State’s response to the COVID-19 pandemic.

The requirements contained in NRS 241.020(4)(a) that public notice agendas be posted at physical locations within the State of Nevada are suspended. Public bodies must still comply with the requirements in NRS 241.020(4)(b) and NRS 241.020(4)(c) that public notice agendas be posted to Nevada’s notice website and the public body’s website, if it maintains one along with providing a copy to any person who has requested one via U.S. mail or electronic mail. Requests can be made to CRMInfo@ClarkCountyNV.gov.

Clark County Community Resources Management Unit Website:
https://www.clarkcountynv.gov/residents/assistance_programs/community_resources_management/citizen_participation.php

This meeting has been properly noticed and posted in the following locations:

CC Government Center 500 S. Grand Cen. Pkwy. Las Vegas, NV (Principal Office)	CC Regional Justice Center 200 Lewis Avenue Las Vegas, NV	Winchester Park & Center 3130 S. McLeod Las Vegas, NV	Paradise Park, Pool & Center 4770 Harrison Ave. Las Vegas, NV
Desert Breeze Park & Community Center 8275 Spring Mt. Road	City of Las Vegas 495 S. Main Street Las Vegas, NV	City of N. Las Vegas 2250 Las Vegas Blvd North Las Vegas, NV	

PAGE TWO - AGENDA - CDAC – February 20, 2024

I. OPENING CEREMONIES

Call to Order

Pledge of Allegiance

- II. Public Comment – At this time, the Committee will hear comments from the public regarding items listed on the agenda as posted.
- III. Attendance – Roll Call
- IV. ACTION – Approve minutes for February 6, 2024, meeting.
- V. ACTION – Review, discuss, and vote on FY 2024-2025 HOME Investment Partnerships Program/Affordable Housing Trust Fund (HOME/AAHTF) projects for recommendation to the Board of County Commissioners.
- VI. ACTION – Review, discuss, and vote on HOME ARP projects for recommendation to the Board of County Commissioners.

BREAK (10 minutes)

- VII. ACTION – Review, discuss, and accept Ad Hoc Committee’s recommendations for FY 2024-2025 ESG projects for recommendation to the Board of County Commissioners.
- VIII. Wrap-up of grant application season and process.
- IX. Public Comment – At this time, the Committee will hear comments from the public regarding items not listed on the agenda as posted.
- X. Adjourn

ACCOMMODATIONS FOR PERSONS WITH DISABILITIES:

Clark County’s Community Resources Management meetings are held in accessible facilities. Citizens requiring an accommodation should notify the unit of specific needs at least five days prior to the date of the event by contacting Administration at (702) 455-5025 or TT/TDD Relay Nevada Toll-Free: (800) 326-6868 or TT/TDD Relay Nevada Toll-Free: (800) 877-1219 (Spanish) or CRMInfo@ClarkCountyNV.gov (Examples of accommodations include interpreter for the deaf, large print materials, and accessible seating arrangements.)
